

**CITY OF MISSION**

**BYLAW 6080-2022-5670(32)**

A Bylaw to amend "District of Mission  
Official Community Plan Bylaw 5670-2017"

WHEREAS, under the provisions of the *Local Government Act*, a Council may, by bylaw, adopt one or more community plans for one or more areas;

AND WHEREAS the Council of the City of Mission has adopted "District of Mission Official Community Plan Bylaw 5670-2017" and amended same from time to time;

AND WHEREAS the Council deems it desirable and in the public interest to further amend the Official Community Plan Bylaw;

NOW THEREFORE the Council of the City of Mission, in open meeting assembled, ENACTS AS FOLLOWS:

1. This Bylaw may be cited for all purposes as "City of Mission Official Community Plan Amending Bylaw 6080-2022-5670(32)."
2. "District of Mission Official Community Plan Bylaw 5670-2017" as amended, is hereby further amended by:
  - a) Adding the following text after the 7<sup>th</sup> paragraph in Section 10.1 within Appendix D: Cedar Valley Local Area Plan of the Official Community Plan:

"On a case by case basis, development within Phases 3 and 4 could be considered under the following conditions:

    1. The proposal is consistent with the OCP;
    2. The development would result in no unnecessary burden on the City;
    3. The development would provide all required infrastructure generally in accordance with the Engineering Plan, and;
    4. That alternative and or temporary servicing solution are not employed."
  - b) redesignating the property located at 33083 Tunbridge Avenue and legally described as:

Parcel Identifier: 025-621-165  
Parcel A, Section 33, Township 17, New Westminster Land District  
Plan BCP4580

from *Parks and Open Space* and *Protected Natural Assets* to *Institutional* and *Protected Natural Assets* as identified on Schedule 1 attached to and forming part of this Bylaw; and
  - c) amending the official community plan maps accordingly.

READ A FIRST TIME this 7<sup>th</sup> day of February, 2022

COUNCIL CONSIDERATION OF SECTION 477 OF  
THE *LOCAL GOVERNMENT ACT* given this \_\_ day of \_\_\_\_, 2022

READ A SECOND TIME this \_\_ day of \_\_\_\_, 2022

PUBLIC HEARING held this \_\_\_ day of \_\_\_\_, 2022

READ A THIRD TIME this \_\_\_ day of \_\_\_\_, 2022

ADOPTED this \_\_\_ day of \_\_\_\_, 2022

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PAUL HORN  
MAYOR

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JENNIFER RUSSELL  
CORPORATE OFFICER

SCHEDULE 1

